



**VISIT PALMDALE BOARD MEETING  
LEMON LEAF CAFE  
39800 COUNTRY CLUB DR.  
PALMDALE, CA 93551  
TUESDAY, APRIL 26, 2021  
11:30 AM  
[www.cityofpalmdale.org/visitpalmdale](http://www.cityofpalmdale.org/visitpalmdale)**

## **WELCOME**

**In accordance with the current guidance from the California Department of Public Health and the County of Los Angeles Department of Public Health, the meeting location is open for in-person public comment and seating. It is recommended that all citizens practice social distancing to the extent possible while in attendance. Board Members may choose to participate via conference call.**

How to Submit Public Comments:

1) **VERBAL PUBLIC COMMENT DURING THE MEETING – (ZOOM Number: US: +1 312 626 6799 Webinar ID: 417 470 6654 Passcode: 572219 Webinar attendee link: <https://us06web.zoom.us/j/4174706654?pwd=QIFMMTU1UUNKM0lWVVRnUmxnNmIKQT09>**

Verbal comments must be limited to 3 minutes. Public comments submitted will become part of the official meeting record. Your courtesy is requested to help our meetings run smoothly.

If you require Spanish Translation, please call the Visit Palmdale office at 661-267-5160 at least 72 hours prior to the meeting.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please call Visit Palmdale at 661-267-5160 at least 72 hours prior to the meeting.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES**
5. **REPORT FROM THE TREASURER**
6. **PROPOSED SPONSORSHIPS – Gonzalez**
  - 6.1 NATIONAL SOFTBALL ASSOCIATION WESTERN WORLD SERIES TOURNAMENT
  - 6.2 PALMDALE AMPHITHEATER SPONSORSHIP EVENT SERIES
7. **FILM PALMDALE UPDATE – Gonzalez**
8. **R. LEE ERMEY AVENUE MUSICAL ROAD – Gonzalez**
9. **VISIT PALMDALE WEBSITE AND MARKETING UPDATES – Gonzalez**
10. **PUBLIC COMMENTS**
11. **STAFF UPDATES – Gonzalez**
  - 11.1 Board Training – May 26
  - 11.2 Brown Act Training
  - 11.3 Upcoming Events
12. **ADJOURNMENT**