

1. Agenda

Documents:

[AGENDA \(PDF\).PDF](#)

[11-25-19 NOTICE OF SPECIAL MEETING AND AGENDA \(PDF\).PDF](#)

2. Meeting Materials

Documents:

[2019 COMPREHENSIVE ANNUAL FINANCIAL REPORT.PDF](#)

[2019 ANNUAL FINANCIAL REPORT HOUSING AUTHORITY \(PDF\).PDF](#)

[2019 ANNUAL FINANCIAL REPORT PALMDALE CIVIC AUTHORITY \(PDF\).PDF](#)

[2019 ANNUAL FINANCIAL REPORT PALMDALE FINANCING AUTHORITY \(PDF\).PDF](#)