

CITY OF PALMDALE- MADDY ACT LOCAL APPOINTMENT LIST- JULY 2017

NOTICE TO THE PUBLIC: In compliance with the requirements of the Government Code Section 54972, the Maddy Act Local Appointment List is posted on or before December 31st each year. It shows the current members of City Boards and Commissions, City Council Committee Appointments, and the terms of office. The names on the list are subject to change based on vacancies, expiring terms, and resignations that occur during the year. Please contact the City Clerk's Office at 661-267-5151 if you would like further information regarding the appointments.

BOARDS AND COMMISSIONS: Pursuant to adopted Ordinance No. 1357, the Mayor, with the approval of the City Council, shall make all appointments to City Boards, and Commissions. The City Clerk's office coordinates the nomination process by advertising to fill any vacancy and receiving all applications.

| BOARDS and COMMISSIONS | Position | Council Appointment | Appointed | Term Expires | Meeting Schedule |
|-------------------------------------------------------|------------------------------|----------------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLANNING COMMISSION Term: Two years | Commissioner (District 4) | VACANT | | 6/30/2018 | Meetings are held on the second Thursday of each month in the Council Chambers, 38300 Sierra Highway, Suite B, Palmdale, CA. Form 700 SEI filing requirement. |
| | Commissioner (District 2) | Deana (Carter) Ward | 5/4/2016 | 6/30/2018 | |
| | Commissioner (District 3) | Stacia Nemeth | 4/4/2017 | 6/30/2019 | |
| | Commissioner (District 1) | Angela French | 8/3/2016 | 6/30/2018 | |
| | Commissioner (At Large) | Bart Avery | 6/6/2017 | 6/30/2019 | |
| BOARD OF LIBRARY TRUSTEES Term: Three Years | President Pro Tem | Rebecca Cooksey | 5/4/2016 | 6/30/2019 | Meetings are held on the third Tuesday of each month in the Council Chambers, 38300 Sierra Highway, Suite B, Palmdale, CA. Form 700 SEI filing requirement. |
| | Trustee | VACANT | | | |
| | Trustee | Jill Mrantz | 5/6/2015 | 6/30/2018 | |
| | President | Delores Morris | 5/6/2015 | 6/30/2018 | |
| | Trustee | Mary L. Wells | 5/4/2016 | 6/30/2019 | |
| HOUSING AUTHORITY Term: Two Years | Tenant Member - Commissioner | Gregory Cholakian | 6/6/2017 | Sep-17 | Meetings are held as needed in the Council Chambers, 38300 Sierra Highway, Suite B, Palmdale, CA Form 700 SEI Filing Requirement. |
| | Tenant Member - Commissioner | Thomas Brown | 9/2/2015 | Sep-17 | |

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| COMMISSIONS | Position | Council Appointment | Appointed | Term Expires | Meeting Schedule |
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| MOBILE HOME PARK RENTAL REVIEW BOARD Term: The terms were staggered initially two and three years for this newly established board, but thereafter will be a two-year term. | | | | | Annual meeting held in February and at other times as may be necessary. Form 700 SEI filing requirement. |
| | Member | VACANT | | | |
| | Member | Debra Foley | 5/4/2016 | 6/30/2018 | |
| | Member | Marion Murray | 6/6/2017 | 6/30/2019 | |
| | Member | Diana Love | 5/4/2016 | 6/30/2018 | |
| | Member | Debra McLaurin | 6/6/2017 | 6/30/2019 | |

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| CITY COUNCIL COMMITTEE APPOINTMENTS: *City Council committee appointments are reviewed in January after each City General Municipal Election or when a vacancy occurs throughout the year. A term may be listed for specific appointment. | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City Council Committee Appointments | Position | Council Appointment | Appointed | Term Expires - * See Above | Meeting Schedule |
| ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT (Formerly AV Air Pollution Control District) | Delegate | Mayor Pro Tem Hofbauer | 1/4/2017 | | Meetings are held on the 3rd Tuesday of each month at 10:00 a.m. at the Lancaster District office located at 43301 Division Street, Suite 206, Lancaster, CA. Form |
| | Delegate | Councilmember Bishop | 1/4/2017 | | |
| | Alternate | Councilmember Carrillo | 1/4/2017 | | |
| | Staff Assistance | To Be Determined | | | |
| ANTELOPE VALLEY TRANSIT AUTHORITY | Delegate | Councilmember Bishop | 1/4/2017 | | Meetings are held on the 4th Tuesday of each month at 10:00 a.m. at the AVTA office located at 42210 6th Street West, Lancaster, CA. Form 700 SEI filing requirement. |
| | Delegate | Mayor Pro Tem Hofbauer | 1/4/2017 | | |
| | Alternate | Councilmember Carrillo | 1/4/2017 | | |
| | Alternate | Councilmember Bettencourt | 1/4/2017 | | |
| | Staff Assistance | Sr. Civil Engineer Kuhn & Sr. Management Analyst Redifer | N/A | | |
| AUDIT COMMITTEE | Member | Mayor Pro Tem Hofbauer | 1/4/2017 | | Meetings are held in the Spring and Fall of each year at a time to be determined in the City of Palmdale Council Chambers, located at 38300 Sierra Highway, Suite B, Palmdale, CA. Form 700 SEI filing requirement. |
| | Member | Councilmember Bettencourt | 1/4/2017 | | |
| | Alternate | Councilmember Carrillo | 1/4/2017 | | |
| | Public Member -Appointed by Council and serves at the pleasure of the Council. | Silvia Norris | 1/6/2016 | Jan-18 | |
| | Staff Assistance | Finance Manager Johnston | N/A | | |

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| CALIFORNIA CONTRACT CITIES ASSOCIATION | Delegate | Mayor Pro Tem Hofbauer | 1/4/2017 | | The Association meets as needed. |
| | Alternate | Councilmember Bettencourt | 1/4/2017 | | |
| | Staff Assistance | Sr. Management Analyst Redifer | | | |
| HIGH DESERT CORRIDOR JOINT POWERS AUTHORITY | Director | Mayor Ledford | 1/4/2017 | | The Authority meets as needed. Form 700 SEI filing requirement. |
| | Alternate | Mayor Pro Tem Hofbauer | 1/4/2017 | | |
| | Staff Assistance | Director of Public Works | N/A | | |
| INVESTMENT COMMITTEE | Delegate | Mayor Ledford | 1/4/2017 | | Meet as needed in City of Palmdale Finance Department. |
| | Alternate | Councilmember Carrillo | 1/4/2017 | | |
| | Staff Assistance | Finance Manager Johnston | | | |
| LEAGUE OF CALIFORNIA CITIES - Desert Mountain Division | Delegate | Mayor Pro Tem Hofbauer | 1/4/2017 | | Meetings are quarterly on the last Friday of the month at 10:00 a.m. |
| | Alternate | Councilmember Bishop | 1/4/2017 | | |
| | Staff Assistance | Sr. Management Analyst Redifer | N/A | | |
| LOS ANGELES COUNTY SANITATION DISTRICT | Delegate for Dist. Nos. 14 and 20 | Mayor Ledford (Always appointed to Mayor) | N/A | | Meetings are held at 11:30 p.m. on the 2nd Tuesday of each month at the Sanitation District Office located at 1955 Workman Mill Road in Whittier or at a venue in the AV. Form 700 SEI filing requirement. |
| | 2nd Delegate for Dist. No. 20 | Mayor Pro Tem Hofbauer | 1/4/2017 | | |
| | Alternate Delegate for Dist. Nos. 14 and 20 | Councilmember Bishop | 1/4/2017 | | |
| | Staff Assistance | Director of Public Works | N/A | | |

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| MOSQUITO ABATEMENT | Public Member Delegate - | Citizen Dennis Persons | 1/6/2016 | Jan-18 | Meetings are held on the 4th Tuesday of each month at 4:00 |
| | Staff Assistance | City Clerk Smith | N/A | | |
| NORTH COUNTY TRANSPORTATION COALITION (NCTC) | Delegate | Mayor Ledford - Chair - (No Appointment made by Council, selection of Chair must be made by NCTC) | N/A | | Meeting locations shift between Palmdale, Lancaster and Santa Clarita. The Coalition meets as needed. |
| | Alternate | Mayor Pro Tem Hofbauer | 1/4/2017 | | |
| | Business Member | Richard Poston | 1/6/2016 | Jan-18 | |
| | Staff Assistance | Senior Civil Engineer Kuhn | N/A | | |
| PALMDALE AEROSPACE ACADEMY | Director - May be a Public Member or City Council Member | Mayor Ledford | 1/4/2017 | Jul-17 | Meetings are held on the 3rd Monday of the month at 4:15 p.m. at the Aerospace Academy located at 38060 20th Street East, Palmdale, CA. Form 700 SEI Filing requirement. |
| | Director - May be a Public Member or City Council Member | Councilmember Bettencourt | 1/4/2017 | Jul-18 | |
| | Public Member Delegate - Appointed by City Council and serves at the pleasure of the Council. | Kevin Petersen, former Director of NASA Dryden Research Center | 1/6/2016 | Jul-19 | |
| | Staff Assistance | To Be Determined | N/A | | |

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| PALMDALE RECYCLED WATER AUTHORITY (JOINT POWERS AUTHORITY) | Director | Councilmember Bishop | 1/4/2017 | | Regular meeting location of the Board of the PRWA will be held at the Palmdale City Hall Council Chambers located at 38300 Sierra Highway, Suite "B", Palmdale California. The meetings are held on the third Wednesday of each month at 7:00 p.m. Form 700 SEI Filing requirement. |
| | Director | Councilmember Carrillo | 1/4/2017 | | |
| | Alternate | Mayor Pro Tem Hofbauer | 1/4/2017 | | |
| Public Member appointment is approved first by each of the joint powers agencies (PWD & COP) before final appointment by the PRWA. | Director/Public Member - Appointed by the City of Palmdale and Palmdale Water District jointly. | Helen Velador | 1/4/2017 | Jan-18 | |
| | Staff Assistance | Director of Public Works | N/A | | |
| SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) REGIONAL COUNCIL | Delegate | Mayor Pro Tem Hofbauer | 1/4/2017 | | Meetings are held on the 1st Thursday of each month at the SCAG Office, Los Angeles, CA. Form 700 SEI filing requirement. |
| | Alternate | Per SCAG, an Alternate is not allowed | | | |
| | Staff Assistance | Director of Public Works Mischel | N/A | | |
| UNITED STATES/MEXICO SISTER | Delegate | Mayor Pro Tem Hofbauer | 1/4/2017 | | Meetings are held on the 2nd and 4th Wednesday of each month at |
| | Staff Assistance | City Clerk Smith | | | |
| CALIFORNIA STATE PRISON – LOS ANGELES CITIZENS ADVISORY | Delegate | Councilmember Bettencourt | 1/4/2017 | | Meetings are held on the 4th Wednesday of the month at 4:00 p.m. in the Warden's Conference |
| | Alternate | Mayor Ledford | 1/4/2017 | | |
| | Staff Assistance | To Be Determined | | | |