

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name City of Palmdale Division, Department, or Region <i>(If Applicable)</i>		Page <u>1</u> of <u>2</u>	California Form 806 For Official Use Only
Designated Agency Contact <i>(Name, Title)</i> Rebecca J. Smith, City Clerk			Date Posted: <u>1/23/2017</u> <i>(Month, Day, Year)</i>
Area Code/Phone Number 661-267-5151	E-mail bsmith@cityofpalmdale.org		

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Antelope Valley Air Quality Management District	▶ Name <u>Hofbauer, Steve</u> <i>(Last, First)</i> Alternate, if any <u>Carillo, Juan</u> <i>(Last, First)</i>	▶ <u>01 / 04 / 17</u> <i>Appt Date</i> ▶ **See Below <i>Length of Term</i>	▶ Per Meeting: \$ <u>100.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Antelope Valley Air Quality Management District	▶ Name <u>Bishop, Austin</u> <i>(Last, First)</i> Alternate, if any <u>none</u> <i>(Last, First)</i>	▶ <u>01 / 04 / 17</u> <i>Appt Date</i> ▶ **See Below <i>Length of Term</i>	▶ Per Meeting: \$ <u>100.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Los Angeles County Sanitation District Nos. 14 and 20	▶ Name <u>Ledford, James</u> <i>(Last, First)</i> Alternate, if any <u>Bishop, Austin</u> <i>(Last, First)</i>	▶ <u>01 / 04 / 17</u> <i>Appt Date</i> ▶ **See Below <i>Length of Term</i>	▶ Per Meeting: \$ <u>125.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Los Angeles County Sanitation Districts No. 20	▶ Name <u>Hofbauer, Steve</u> <i>(Last, First)</i> Alternate, if any <u>none</u> <i>(Last, First)</i>	▶ <u>01 / 04 / 17</u> <i>Appt Date</i> ▶ **See Below <i>Length of Term</i>	▶ Per Meeting: \$ <u>125.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18705.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

 _____ <i>Signature of Agency Head or Designee</i>	Rebecca J. Smith _____ <i>Print Name</i>	City Clerk _____ <i>Title</i>	1/23/2017 _____ <i>(Month, Day, Year)</i>
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Comment: ****City Council committee appointments are reviewed after each Municipal Election or when vacancies occur.**

Agency Report of:
Public Official Appointments
Continuation Sheet

1. Agency Name City of Palmdale	Date Posted: <u>1/23/2017</u> <small>(Month, Day, Year)</small>
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Southern California Association of Governments	▶ Name <u>Hofbauer, Steve</u> <small>(Last, First)</small> Alternate, if any <u>none</u> <small>(Last, First)</small>	▶ <u>1 / 04 / 17</u> <small>Appt Date</small> ▶ <u>**See Below</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>120.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> Other
	▶ Name _____ <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u> / / </u> <small>Appt Date</small> ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other
	▶ Name _____ <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u> / / </u> <small>Appt Date</small> ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other
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