

NOTICE OF PUBLIC HEARING
BY THE PLANNING COMMISSION OF THE CITY OF PALMDALE

A Public Hearing will be held by the Planning Commission of the City of Palmdale in the City Hall Council Chamber, 38300 Sierra Highway, Suite B, Palmdale, California, on January 11, 2018, at 7:00 p.m. The Planning Commission will review and consider the following item:

Zoning Ordinance Amendment 17-002; an application by the City of Palmdale, to amend the Palmdale Municipal Code regarding the number dogs and cats that may kept on a residential property. Planner: Megan Taggart, Senior Planner

The proposed ZOA is not a “project” under CEQA pursuant to CEQA Guidelines Section 15378; therefore, the project is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3).

Copies of the application, maps, plans, environmental documents, and other pertinent materials related to this project are available for public review at the Planning Division (38250 Sierra Highway). On the Monday prior to the meeting date, the staff report for this application will also be available at the Planning Division counter, the Public Library (700 East Palmdale Boulevard), Department of Recreation and Culture (38260 10th Street East), and City Hall (38300 Sierra Highway, Suite A). Prior to the hearing, the public is invited to submit written comments on this matter to the Planning Division (661/267-5200). Please refer to the case number listed above and address correspondence to the appropriate project planner.

If you challenge the Planning Commission decision in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Division at, or prior to, the public hearing.

Any interested person is welcome to attend the hearing and be heard on this matter. Per American with Disabilities Act requirements, this meeting is accessible to the impaired. Requests for special aids must be made a minimum of 48 hours prior to the meeting.

Rob Bruce
PLANNING MANAGER
Legal Ad #18-001