

NOTICE OF PUBLIC HEARING
BY THE PLANNING COMMISSION OF THE CITY OF PALMDALE

A Public Hearing will be held by the Planning Commission of the City of Palmdale in the City Hall Council Chamber, 38300 Sierra Highway, Suite B, Palmdale, California, on January 11, 2018 at 7:00 p.m. The Planning Commission will review and consider the following item:

Conditional Use Permit 98-12 Major Modification; an application by Waste Management to allow an increase in waste tonnage from 1,800 tons per day to 3,600 tons per day and a 20 foot high litter fence located at the Antelope Valley Public Landfill 1200 West City Ranch Road, Palmdale, CA 93551. Planner: Carlene Saxton, Senior Planner

The project will not result in any changes to the previously adopted Environmental Impact Report adopted for CUP 98-12 on June 9, 2011.

Copies of the application, maps, plans, environmental documents, and other pertinent materials related to this project are available for public review at the Planning Division (38250 Sierra Highway). On the Monday prior to the meeting date, the staff report for this application will also be available at the Planning Division counter, the Public Library (700 East Palmdale Boulevard), Department of Recreation and Culture (38260 10th Street East), and City Hall (38300 Sierra Highway, Suite A). Prior to the hearing, the public is invited to submit written comments on this matter to the Planning Division (661/267-5200). Please refer to the case number listed above and address correspondence to the appropriate project planner.

If you challenge the Planning Commission decision in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Division at, or prior to, the public hearing.

Any interested person is welcome to attend the hearing and be heard on this matter. Per American with Disabilities Act requirements, this meeting is accessible to the impaired. Requests for special aids must be made a minimum of 48 hours prior to the meeting.

Rob Bruce
PLANNING MANAGER
Legal Ad #18-002